

AGENDA FOR THE EVENTS / STANDING COMMITTEE MEETING OF THE  
LOS ANGELES COUNTY COMMISSION ON DISABILITIES  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 374A  
LOS ANGELES, CALIFORNIA 90012  
<http://laccod.org>

*WEDNESDAY, AUGUST 13, 2014, 1:30 P.M.*



Members: President Janet A. Neal, 2nd Vice President John B. Troost, Treasurer Winslow C. Reitnouer, Commissioner Alexia Teran

Community Partners: Angela Davis, Louis Burns, Sandy Eisenberg, Donna Morgan

AGENDA POSTED: AUGUST 7, 2014

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093. Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

---

Call to Order. (14-3529)

**I. ADMINISTRATIVE MATTERS**

1. Community Service and Access
  - a. Transportation - Long Term Goals: Gasoline Refueling, Parking Enforcement, Blue Curbs, Level Sidewalks
  - b. Media - KTYM Radio 1460 AM: Janet's Planet (non-financial sponsor), The Disability Network
  - c. Recreation (14-3531)
2. Discussion of recommendation for a Commission Event Reception to be held October 2014. (14-3530)

Attachments: [SUPPORTING DOCUMENT](#)

**II. MISCELLANEOUS**

**Matters Not Posted**

3. Matters not on the posted agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting of the Committee, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (14-3534)

**Public Comment**

4. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (14-3535)

**Adjournment**

5. Adjournment for the meeting of August 13, 2014. (14-3536)